

Kingdom News

The Kingdom is Yours, the power is Yours and the glory is Yours, forever.... (Matt. 6:13)

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The Chief Cornerstone



The Responsibility of the Strong

The Strong for the Weak

“We than that are strong ought to bear the infirmities of the weak, and not to please ourselves.”⁽¹⁾

For the past month or so, the Lord had been saying to me that “we who are strong are obliged to bear the infirmities of the weak.” There is a peculiar series of events that takes place when the Lord approaches me in this fashion. He’ll say something to me; often a scripture, or a portion of a scripture. I’ll think that it’s just a passing thought, and affirm it with a nod of the head; and keep moving. In a few days, He’ll say it again. Still thinking that it is just a passing thought, but this time remembering that this is the second time I’ve heard this; I nod and affirm that it is scripture (and on I go). About the third (or fourth) time He speaks the scripture to me, I’ll say, “OH, I see!!! So you want me to DO something with this truth?!?!?” I then take of the charge of either searching out this truth. Or I bring it with me as I sit at His feet; then becoming the initiator of the discussion. I would then begin to ask Him about it. “Father, when you said *this*, what did You mean?” “Lord what are we supposed to do with this truth?” “How does it apply to us today?” “What am I obliged to do? ... to change? ... or to become, as a result of this truth?”

He said to me (regarding the opening scripture), “this is a

Chief Cornerstone

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The Leadership Corner *Leadership Living, Inc.*

Where did the time go!!!!

It’s amazing that we are at the beginning of the end of 2009. December has come much more quickly than many of us expected. It feels like just “yesterday” when we released the January 2009 newsletter. In that issue we shared the mantra for the year... Align in 2009!

We were to commit to agree with God and bring our desires, habits, plans, and agendas in line with whatever God was saying. God has spoken to us in His word and by His Spirit. Now, we have come to the time of year where we reconcile our plans with what actually happened. Here is our assignment.

Okay, wait, did you not know we would have some work to do to properly close out this year and prepare ourselves for 2010? Did anyone dare think we would just slide into the New Year with just turkey gravy on our lips and 2009 baggage in our hearts? If so, I have three words for you. Forget About it!!!

In a recent quiet time with God, he gave me the word for 2010. Are you ready? It’s “Accelerate!”

The word of the Lord is that He will do in 2010 what should take years to happen in our lives. Forget about the economy! Forget about what you don’t have! And, forget about who you don’t know! There is only one thing you really need to remember, that is that the Holy, Almighty, King of the Universe – God – has commissioned a change in the earth realm and that change includes the manifestation of things He has placed in our hearts.

The Father said in this new season we will not be

The Leadership Corner

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Son of My Wisdom



From Root to Fruit – Part 3

Right Foundations

All scriptures paraphrased from the KJV

We return again to the issue at hand. In Part 1 of this series (October 2009), we spoke of the progression from the *root of sin* to the *fruit of sin*. Then in Part 2, we spoke of the progression from the *root to the fruit of communion*. This was done partially to show the potential similarities between the two progressions.

There is, however, a fundamental difference between the two. For the sake of clarity I will list the two progressions again.

Root to the Fruit of Sin

Progression of Sin (James 1:14-15)

- Desire
- Enticement
- Conception
- Sin
- Death

Root to the Fruit of Communion

Progression of Communion (of which the progression of sin is a perversion)

- Desire
- Enticement
- Conception
- Communion
- Life

Perhaps you've noticed that the progression of communion is a reverse engineering of the progression of sin as described in the book of James. While the book of James seems here to only map for us the progression of sin; I believe we all understand that sin is not the only destination for our desires. Essentially it is the case that something as "simple" as a desire for intimacy can travel either one of these progressions. Both



A Journey to Intimacy

A Parable: He Who Knows Not ...

What a Journey!!

Oh! for the depths of the riches both of the wisdom and knowledge of God; how unsearchable are His judgments and His ways past finding out. ⁽¹⁾

One day about 6+ months ago, I woke up hearing "He who knows not, and knows that he knows not is a ..." I recalled this from my youth. But I could not recapture the details. This went on for awhile; I kept hearing "He who knows not...." I began to ask Daddy, for the meaning of this recurrence. So the Lord began to tell it to me this way:

He who knows not and knows not that he knows not is a child, teach him.

He who knows not and knows that he knows not is a man, lead him.

He who knows not and thinks that he knows is foolish, pray for him.

So I said, "Father, I don't think that's the way the saying goes." Of course, I then proved the last line of the parable. Pray for me. Will I ever learn?

For a period of about 45 days, this little parable, kept repeating in my head. I wrestled and researched trying to understand what I was hearing. I asked the Lord, "what am I supposed to understand from this, Daddy?" He said again:

He who knows not and knows not that he knows not is a child, teach him.

He who knows not and knows that he knows not is a man, lead him.

He who knows not and thinks that he knows is foolish, pray for him.

I said, "Father, I'm confused. Wouldn't you 'lead the child' and 'teach the man'?" I went on to reason with the Lord; "Wouldn't you lead the child, until he becomes a man? And teach the man, until he becomes proficient?" The Lord said, "No. You teach the child (who knows not) so that he becomes a man (who knows that he knows not). And you lead the man so that he becomes a son." Daddy went on to say, "Your ways, JoAnn are not My ways; neither are

Precepts in Practice



Make Me Do It! - III

In our last discussion we came to understand that our brains process information. This is one primary function of the brain. We also determined that in addition to receiving information from the five physical senses, our brains also receive information and instructions from our mind, will, and emotions.

We agreed that in this wrap-up session, we would discuss how we, as humans (and Christians in particular), can re-program our brains to develop positive habits that support the plan God has for our lives. For this discussion we will begin with a visit to the book of Proverbs. Seasoned Christians know this to be the book of “Wisdom.”

In Proverbs 2:6, 10 & 11 (KJV paraphrased) it reads as follows.

- (6) The Lord gives wisdom and out of His mouth comes knowledge and understanding.
- (10) When wisdom enters into our hearts and when knowledge is pleasant to our souls,
- (11) Discretion will preserve us and understanding will keep us.

Next we will visit Webster’s New World Dictionary and Thesaurus to gain a working definition of a couple of these words.

Discretion = attention, observation, calculation, sound judgment or decisions

Preserve = to protect from harm or negative outcomes

First, Proverbs tells us that wisdom, knowledge, and understanding come directly from the *mouth* of God. He speaks through the Holy Spirit to our spirits. This is what we call revelation knowledge. It’s when God gives us information we could not have gotten any other way.

For example, a few weeks ago, God said to me, “Joyce, you need a rain coat.” It sounded odd because to my

Love and The Truth



The Great Why - Part 3 “Do-minion”

Scriptures paraphrased from the KJV

We have, in this series, been exploring *The Great Why*. We took a look at ([Jer. 17:9](#)) and ([John 3:16](#)) and came away with this question: Lord, *if* our hearts are desperately wicked, and deceitful above all things; *then* how could You so love us as to send your only begotten Son, in Whom we may believe and have everlasting life? The Lord answered that question for us by showing us that He is, by nature, a Being comprised of three Persons in eternal relationship with one another. God is a “three-person,” loving relationship. By “person” I mean a locus of mind, will, and emotion. That’s how God can love us, notwithstanding the condition of our hearts. He does not love us because of who we are; as much as He loves us because of Who He is.

We explored that God's image and likeness were properties given to us by God. They were given to express God's ownership, authority, and responsibility over us. We had also mentioned (but not yet explored) that God had given us dominion. Let us now approach “dominion” in order to discover what it tells us about God and ourselves.

There are at least three things that dominion implies: *ability*, *responsibility*, and *jurisdiction*. In giving us dominion in ([Gen 1:26](#)); God gave us the *ability* to exercise dominion throughout our lives. He gave us the wherewithal to accomplish something; to make things happen and to prohibit things from happening. Just what that is we will delve into later. With dominion, God also gave us *responsibility*. Remember this rule (in the Kingdom) wherever *ability* is given or increased, *responsibility* is correspondingly given or increased. These two are inseparable. Therefore



Boot Camp Strength



Series: Worthy is the Lamb - Part 4 of 7 on Revelation 5:12 (KJV).

In last month's edition (November 2009); the Lord showed us how we give our WISDOM to the Lamb of God; by giving it to and living it before others. This month He'll show us how we give our **STRENGTH** to the Lamb, Who is Worthy.

Worthy is the Lamb that was slain to receive **POWER** and **RICHS** and **WISDOM** and **STRENGTH** and **HONOR** and **GLORY** and **BLESSING** (Rev. 5:12 KJV).

We won't exhaust this topic here, as it is covered in great detail in the Chief Cornerstone column in this month's edition. Here the Father, will show us that He gives us **STRENGTH** and how we are to offer it to the Lamb of God. That being said, let's look at this month's exercise routine.

Here are a couple of points that will help us frame an understanding of the topic.

- **How is **STRENGTH** defined and identified?**
- **How do we offer **STRENGTH** to the Lamb of God?**

How is **STRENGTH defined and identified?**

There is a sense in which strength is defined as *firmness of will, character, mind or purpose, moral courage or power.*⁽¹⁾ Strength can be identified in one's resolve to hold a particular position against resistance or opposing force. We are told that if we faint in the day of adversity our strength is small.⁽²⁾ To set one's mind and to hold to one's purpose are signs of strength.

God gives strength and power to his people.⁽³⁾

How do we offer **STRENGTH to the Lamb of God?**

We are commanded to love the Lord with all of our ... strength.⁽⁴⁾ To love the Lord with our strength, is to love our neighbor with our strength. The Lord asks us an interesting question: How can you love God (with all your strength) whom you have not seen; and

Living Waters



Kingdom GAAP

Understanding Generally Accepted Accounting Principles of the Kingdom

Last month in the *Journey to Intimacy* column, we talked about our accountability for our lives and decisions. We recognized that the scriptures say (repeatedly) that we must all give an account of the deeds done in our bodies and in this life.⁽¹⁾ We surmised that it might not be such a bad idea to understand the Kingdom principles of accounting or accountability.

Kingdom GAAP – Who

Who is responsible for establishing the Generally Accepted Accounting Principles (GAAP) of the Kingdom? As one would expect, the CFO of the Universe, God is responsible for establishing these principles. Essentially they come from the very law of His nature; as does every other law, statute, and ordinance. Not so fast now, there is another “who” that bears discovery. Who is accountable to these principles? We are; every one of us.

In Peter's letter to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia.⁽²⁾ He teaches that we are looked upon strangely because we do not live the same lifestyle as we did prior to our new life in Christ. Because we know that we must give an account to Him who is ready to judge both the living and the dead.

Paul tells the church at Rome.⁽³⁾ that “every one of us must give account of himself to God.” We must even give account of every idle word we speak; because we will be either justified or condemned by them.⁽⁴⁾ Jesus opens a parable describing the Kingdom of Heaven like a king taking account of his servants.⁽⁵⁾ Luke gives more details on the matter. A rich man had heard that one of his stewards was making improper use of the rich man's resources. So the rich man calls his steward and demands that the steward, give an account of his stewardship.⁽⁶⁾ Do we not admit that everything we have is simply on loan to us, and that at some point we must account for our use of these things? Now these are sobering considerations, are they not?

Kingdom GAAP – What

What is GAAP? Well ... first natural; then spiritual.

[Natural] GAAP (applicable in the U.S.) can be defined as the common set of accounting principles, standards and

Kingdom principle.” In the Kingdom, the strong always bears the infirmity of the weak. That is the purpose for which strength is given. In your world, sometimes it looks like this: The stronger leg compensates for the weaker one. And the mother bears about the child. The young supports the elder.”

However, the best historical display of this truth is Calvary.

The debt we owed, we could not pay. So One stronger than us, bore that burden in our stead. But don’t get too comfortable. That does not mean we go burden-less. He then placed upon us a lighter burden; one we could bear.⁽²⁾

That the strong ought to bear the infirmities of the weak; is one of the foundational truths of “why” the prayers of the righteous are so effective.⁽³⁾ Righteousness (one having a right standing with God) is one expression of strength; and a very prominent expression too. Those who “have a right-standing” have the ear of the Everlasting One.⁽⁴⁾ Everyone is not always able to get the ear of the Father. So those who have a more ready access to the Father ought to represent the needs and petitions of others. They are in a position to petition the Throne of God. They may intercede on behalf of others. Who is our Supreme example of righteousness? That’s right “Jesus Christ.” It is He, Who ever lives to make intercession for us.⁽⁵⁾ Thus giving us a pattern of behavior; the strong bearing the infirmities of the weak. The priests went into the presence of God representing the whole population of Israel. They didn’t go in just to get their own needs met.

By now you’ve noticed that the specific direction of this discourse is that we ought to pray (and intercede) for one another. In scriptures and in life, there are many, many examples of the strong bearing the infirmities of the weak, but let’s focus on the need to pray for each other. One reason we’ll camp out here is because “prayer has longer arms than we do.” I can physically lift up one who falls near me; but unfortunately I cannot (in this way), lift up one who falls at a distance. Certain laws of my physical makeup do not afford me such an opportunity. However, prayer works according to a whole other set of laws. Laws that I am sure we’ll learn to respect and appreciate in the days to come. Another thing that prayer does is it creates a three-stranded cord.⁽⁶⁾ If we go into the presence of God representing only our own needs, this is analogous to a two-stranded cord. There are quite a few three-strand cords in scripture.

Last month, in the Chief Cornerstone column, there was a diagram, showing the tri-partite relationship involving a lender/giver, a borrower/recipient and God (Fig. 1). That same diagram would be useful here, as well.

Now here understand the term *prayer* to mean “(valid) petitions made to the Father.” As we were saying, prayer

works according to a whole other set of laws. In the Kingdom, everything begins and ends with prayer.⁽⁷⁾ EVERYTHING!!! “Why is that?” you ask. Whew! I love those types of questions. This is how I know that you’re listening.

Briefly, let’s look at *prayer* from a Kingdom perspective. In the Kingdom, prayer is the “finite drawing upon the Infinite.” Prayer is the “impotent tugging at the Omnipotent.” Prayer is the “blind groping after the Omniscient.” Prayer is us, recognizing our need for One greater than ourselves. Prayer is the “deer panting for the water.”⁽⁸⁾ Prayer is our acknowledgement that unless we abide in the vine, we cannot bear fruit.⁽⁹⁾ May I be honest, with you? To attempt to do anything of substance without first acknowledging (and deferring to) God in prayer is not very wise. To “admit” the existence of God, and then not look to Him for leadership and guidance, betrays a falsehood. It would be likened to marrying a spouse and never consulting them in key decision-making situations.

That being said, let’s see how the strong bears the infirmities of the weak through prayer. The scriptures teach us that one who faints in the day of adversity, lacks strength.⁽¹⁰⁾ Are these adverse days? If we look around us, do we see our brothers and sisters bearing up under tremendous burdens? What about our loved ones who are not in fellowship with God? What is our responsibility to them? Do we stand by and wish things were different? Or do we take up the charge to champion their cause before the Throne of God?

You may be saying to yourself, “I feel as if I am the one in need of prayer.” I’m sure you are correct. But take comfort in this; the staff at Kingdom News, prays every single day for each reader of this newsletter. So we have you covered. Now, you are free to take on another person’s burden.

Consider this, find someone(s) around you, who is in need of prayer. Someone not in your immediate (or extended) family (we have them covered too). Begin to cover them in prayer. Pray for their need, as if it were you very own.

Caveat: Pray for the heart of God concerning them. Pray **ONLY** for the will of God for their lives. Do not tell them that you’re praying for them.

Ask yourself this question, “If I were presently in their situation (based on my understanding of the heart of God) what would I want God to do for me?” Then begin to pray that prayer for them. And continue to pray until you see God begin to change that situation. As you begin to see God change their situation, I assure you that your situation

will have taken some favorable turns as well. Of course, this will not be the focus or motivation of your prayer. Your focus should be wholly given to the other person's need; and not your own. Such is the economy of the Kingdom. <CC>

Sr. Editor, JoAnn C. White, sMHG

Scripture References - King James Version (KJV)

- (1) Romans 15:1
- (2) Matthew 11:30
- (3) James 5:16
- (4) 1 Peter 3:12
- (5) Heb. 7:25
- (5) Ecclesiastes 4:12c
- (7) Ephesians 6:18; Philippians 4:6
- (8) Psalm 42:1-2
- (9) John 15:4-5
- (10) Proverbs 24:10

worried about "waiting on God." Instead, we will be tasked with keeping up with Him.

So, what is our part? We need to take this month to remember and do a full fledged reconciliation. We must compare what God instructed us to do in January 2009 with what actually happened in our lives. Determine if there were areas where we were out of line. And, if we find that we've fallen, we need to...REPENT. This is the first step in reconciling anything.

We are to come into the presence of God in consecration (during the entire month of December) to get our personal marching orders for 2010. Write them down and be ready to execute come January 1, 2010!

In 2010 God is going to cause us to lead in ways we have never dreamed of before. He will also work in and through us like we have never experienced Him before. All of creation waits as they expect to see the manifestation of the Sons of God (Romans 8:19 KJV paraphrased). ~LLI~

Let them wait no longer!

We are here!!!

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opportunities seem to begin with a very legitimate *desire*, in this case a desire for intimacy. Any number of objects or events can stimulate the enticement of that desire. You'll notice that conception is the proverbial fork in the road. What happens in this stage determines the next steps in both progressions. Conception is not itself an island; it draws from something (more on that shortly). The desire for intimacy can seek its fulfillment in the lust of the flesh or the lust of the eye. Or the desire for intimacy can seek its fulfillment in our relationship with God.

You will notice that the beginning of both of these progressions is *desire*. But the Word of God does not open with "in the beginning desire..." or "in the beginning man..." 1 Self 4:4 The Word of God opens with "*In the beginning God...*" (Gen 1:1) "*In the beginning was the Word...*" (John 1:1). This is the fundamental difference between these two progressions. The progression of sin begins at the point of desire. But further developments will show that the progression of communion does not actually begin with the *desire* itself. *Desire* is definitely a step in the progression, but it is not the starting point for the progression of communion. It can't be, because *desire* implies lack or need. There is another, transcendent law that governs the progression of communion.

Let's look at it this way. We know that the beginning of all things is not lack; but abundance. For God is abundant. God is not a Being who lacks, nor did He create us because He had a need or deficiency. He lacks nothing. This is what God says about His abundance. "*Because thou served not the Lord thy God with joyfulness and with gladness of heart for the abundance of **all things...***" (Deut. 28:47) "*According as His divine power hath given us **all things that pertain unto life and godliness; through the knowledge of Him that has called us to glory and virtue***" (2 Pet 1:3) This all speaks to the abundance that God both is and has. We see in *The Great Why* (October 2009) the reason that God created us is for communion/relationship. Here is an excerpt directly from that article

because it so soundly expresses what needs to be said. The correlation of these points illustrate that all truth is related; or more properly, among all truth there is relationship.

Excerpt from The Great Why – 1 (October 2009) (Gen 1:26)

“And God said let Us make man in Our image, after Our likeness, and let them have dominion ...”

We see here an expression, a hint, in Gen 1:26, first of the nature of God as having more than one Person; and second that those Persons are in communion with one another. The very nature of God is tri-Personal, and the three are in eternal, loving, consuming relationship. The very nature of God's being is relationship ... now we can see in the very nature of God, the ultimate purpose for which He created man...relationship.

In the beginning God ... God is communion. Therefore in the beginning Communion.... Let us have another look at this: Communion, life, desire, enticement, conception, relationship. We see an interesting metamorphosis, here.

If the beginning and end of all things is God (Rev. 21:6), then we have to acknowledge that (if this assessment is legitimate then) He must be the beginning **and end** of this progression. Everything good and perfect begins with God (James. 1:17), as He is the prescription that defines “good and perfect.”

This is why the progression begins with communion and ends with relationship; for God is both communion and relationship. The very nature of God is an intimate, loving, wonderful communion/relationship.

In the Garden, we see James’ progression of sin. Eve had a desire. She was lead away by that desire and enticed. When she hit that “conception” fork in the road, we see that she took a wrong turn. Her conception was “Hhmm the tree is good for food; pleasant to the eye; and desirable for wisdom.” (Gen 3:6) And as a matter of course, the natural outworking of that was *sin* followed by *death*.

When the serpent approached Eve, she ought to have formed a conception of reality based on her relationship/communion with God. She would have then recognized the corresponding lack of relationship/communion with this serpent. And as quickly as the serpent had opened his mouth against God, she could have shut him up with a resounding “what communion has light with darkness?” (2 Cor. 6:14)

If Adam and Eve had understood their desires as being created by the God of relationship, and if they had conceived of their desires as being a part of their relationship with God, and not apart from their relationship with God they would have continued in communion which brings life, instead of resorting to sin which brings death.

Desire ought to direct us to commune with God; to continue, increase, and grow in intimacy with God. All of our desires ultimately were designed to reveal our need for God. Therefore, as desires of any sort arise, we must recognize from Whom they come, and in Whom they are fulfilled ... the Father, the Word, and the Holy Spirit. This is to say that desires are only rightly satiated in communion with God; because abundance and fulfillment are only found in the relationship of God. -SOMW-

David L. White

FIGS



Many times we are tempted to do things our own way; as opposed to seeking or relying on God.

Here's one piece of sound advice.

“Don't.”

(Anonymous -Adapted)



your thoughts My thoughts.” Whew!!!!

The Lord pointed me to the giving of the Ten Commandments. He said, that the children of Israel didn't know *that* they didn't know what sin was; until the giving of the Law. Let us see the dual roles of the Law as “Schoolmaster.”⁽²⁾ The law was never intended to help Israel resolve the sin problem, it couldn't. It was given to “teach them *that* they didn't know sin.” Paul said it this way; “I didn't know lust, except that the Law said, thou shall not covet.”⁽³⁾ There were those who received the teaching of the Law; thus becoming men, who knew that they didn't know how to handle this sin problem. These were able to be lead to (and lead by) Jesus Christ.

A couple of weeks later He said again, “**He who knows not and knows not that he knows not is a child**, teach him.” Certainly we are to “train up (teach) a child in the way that he should go: and when he is old, he will not depart from it.”⁽⁴⁾ I asked, “Teach him what, Father?” The Lord said, “Teach him My testimonies.” “Your testimonies?” I inquired. “Yes!” the Lord said, directing my attention to Psalm 19. “The testimonies of the Lord are sure, making wise the simple.”⁽⁵⁾ One of the reasons that the testimonies of the Lord are sure is because He has established them forever.⁽⁶⁾

Here is a good place to note, that “**he who knows not and knows not that he knows not is a child**.” But he's not a child because his years are few. He is a child, because he *doesn't know* that he doesn't know. Translation: There are certain things in life that “we *know* that we do not know;” here we are “men.” And there are many ... many ... many ... many things to which we are oblivious (pronounced “lost”). Not only do we not know them; but we *do not know* that we do not know them. In every area of our lives where *we do not know*, that we do not know, we are children. But what the Lord is saying is that if we allow ourselves (as children) to be taught His testimonies, they will be to us Wisdom. And we may then find security in that we know Him, in Whom is all the fullness of the Godhead bodily. And that which we do not know, becomes so much more insignificant by comparison. We are to make it our business to learn what God has said about ... well everything. The testimonies of the Lord are His witnesses. They represent what God knows (and has revealed) about Himself, His Son, the Spirit, Man, the Human Heart, Sin, the World and the Enemy. Truths like the following

Himself (Father) – I AM the first; I AM the last; and beside Me there is no Savior ...⁽⁷⁾

His Son – Behold the lamb of God; the fullness of the Godhead bodily ...⁽⁸⁾

The Spirit – He will guide you into all truth ...⁽⁹⁾

Man – created in the image of God; born in sin ...⁽¹⁰⁾

Human Heart – deceitful, desperately wicked and cannot be trusted ...⁽¹¹⁾

Sin – Sin separates us from God; Jesus was made sin for us; sins are to be laid aside ...⁽¹²⁾

World – Love not the world, neither the things that are in the world. All that is in the world are the lust of the flesh, lust of the eye, and the pride of life ...⁽¹³⁾

Enemy – the enemy comes to steal, kill and destroy; shall be brought down to hell; shall be looked upon narrowly ...⁽¹⁴⁾

Where we are children, we are to be taught; and we ought to be teach-able. “Children are the emblems of simplicity; which is why the Lord said that whoever does not receive the things of the Kingdom, as a little child will find no other means of entry.”⁽¹⁵⁾

“Okay Father,” I asked “how do You intend that the “man should be lead?” Somehow I kept mentally insisting that “the man should be *taught*, and the child should be *lead*.” Then I received the wake up call. The Lord said, “I *teach* the child; I *lead* the man.” To simply *teach* the man is to inform him and then let him go on in his own wisdom. To *lead* the man is to bring him along in My Wisdom. Please do not mistake this to imply, that man is never to be taught (the scriptures support this). What the Lord is showing us here is that everything that man learns (if properly done), ought to induce in him a desire to follow Christ. And thus to be *lead*. The Lord goes on to say “I never intended that man should go this road of life alone⁽¹⁶⁾ ... I ... lead ... the ... man.” If any man will come after Me; let him deny himself and take up his cross and *follow* Me.⁽¹⁷⁾ The scriptures teach that we do not know how to pray as we ought.⁽¹⁸⁾ So we see that we “**know that we do not know**” how to pray. Here we are “men” about this truth. But notice the Spirit does not *teach* us how to pray. He *leads* us, or goes before us, into the presence of God, through intercession. Again, when Paul is talking to the church at Ephesus, he says, that we are to pray always with all prayer and supplication “in the

Spirit.”

“Alright, so we should pray for the foolish?” I quizzed (as the fog began to lift.) “Yes,” was the Lord’s reply. “The foolish have said in their heart that there is no God.”⁽¹⁹⁾ They think that they *know* that there is no God. But they most certainly cannot *know* this. Because it is not true; they cannot *know* it to be true. What the foolish do not recognize is that nothing can be *known*, except that which *IS* true. Our own laws of logic imply that only that which is true can be *known* to be true. That which is not true, cannot be *known* to be true. The Lord says, “I AM; and without Me nothing else *IS*.”⁽²⁰⁾ Therefore, apart from what God has established, nothing else (and nothing different) can be *known*. One reason the Lord tells us to pray for the foolish, is because until they acknowledge that they “do not know;” there is not much opportunity for help. “Speak not in the ears of a fool; he will despise the wisdom of your words.”⁽²¹⁾ Finally, we are admonished to pray for the foolish “who know not *and* think *that* they know.” Because until we acknowledge the Lordship of Jesus Christ, we are foolish (denying the very Sovereign God); thinking we know when we do not.

May you be taught as a child; may you be lead as a man and may you never be foolish. <JTI>

PS - Just as I thought that I was finished with this article, Daddy gave me something more; an *analogy*. I have been directed to share this, but explain that it will be expounded in the January 2010 edition. Here it is:

Repeat:

He who knows not *and* knows not *that* he knows not is a child, teach him.
 He who knows not *and* knows *that* he knows not is a man, lead him.
 He who knows not *and* thinks *that* he knows is foolish, pray for him.

Analogy:

The “child” represents the “human spirit.”
 The “man” represents the “human soul.”
 The “fool” represents the “flesh.” -JTI-

Sr. Editor, JoAnn C. White, SMHG

[Scripture References](#) - King James Version (KJV), unless otherwise stated.

⁽¹⁾ Romans 11:33
⁽²⁾ Galatians 3:24

- ⁽³⁾ Romans 7:7
- ⁽⁴⁾ Proverbs 21:6
- ⁽⁵⁾ Psalm 19:7b
- ⁽⁶⁾ Psalm 119:152
- ⁽⁷⁾ Isaiah 43:11; 44:6, 8
- ⁽⁸⁾ John 1:14, 29, 33, 36; Mark 8:7-8; Col. 1:15-19; 2:3, 9-10
- ⁽⁹⁾ John 16:13-15
- ⁽¹⁰⁾ Gen. 1:26-27; Psalm 51:5
- ⁽¹¹⁾ Jer. 17:9; Prov. 28:26
- ⁽¹²⁾ Isa. 59:2; 2 Cor. 5:21; Heb. 12:1
- ⁽¹³⁾ 1 John 2:15-16
- ⁽¹⁴⁾ John 10:10; Isa. 14:15-16
- ⁽¹⁵⁾ Luke 18:16-17
- ⁽¹⁶⁾ Gen. 2:18
- ⁽¹⁷⁾ John 9:23; Luke 18:22
- ⁽¹⁸⁾ (11a) Romans 8:26
- ⁽¹⁹⁾ Psalm 14:1
- ⁽²⁰⁾ John 1:3; Col. 1:16; Ps. 33:6
- ⁽²¹⁾ Prov. 23:9

Precepts in Practice

Continued from page 3

knowledge, there was no rain in the forecast. At any rate, I went to the store with my husband and purchased a rain coat. Wouldn’t you know it, a couple of days later, it was pouring down rain. That knowledge came from God. I couldn’t have gotten it any other way because it had not been forecast on the weather channel.

Next, Proverbs basically says that when wisdom, knowledge, and understanding are pleasant to our souls (mind, will, and emotions), discretion will preserve us. In a nutshell, God is telling us that when we gladly receive and agree with what He has to tell us, this information will do something to us.

If we pull Webster in, we can understand that wisdom brings discretion (sound judgment or good decision-making) that will preserve us or protect us from harm. Okay, I’m getting really excited. Let me take a minute to calm myself down.

Ahhhh...I’m, ready to continue on. Check this out. The Holy Spirit speaks wisdom, knowledge, and understanding to our spirits. In doing so, He enables us to correctly perceive situations and to respond with the appropriate, positive emotions about what is going on in our lives. When we embrace this information our souls (mind, will, & emotions) send signals to our brains. In turn, our brains store this information as habits and notify our bodies of the new directives.

Let’s jump right into another example to support this principle.

A few years ago I had a problem with anger. I would get easily frustrated when people didn't do what they were supposed to do (or what I thought they should do). This happened a lot where I worked, at the time. At one point, my boss and my CEO gave their approval for me to take a business trip to New York (and to take a couple of my staff members with me). As I was handling the details of the trip, I kept both my boss and the CEO abreast of what I was doing. Then, once the trip was completely set up and I simply needed signatures to approve my check request, both my supervisor and the CEO changed their minds.

Needless to say both my team and I were greatly disappointed. In addition, I was embarrassed to have to let the hosting company know we couldn't make it. My contacts had arranged tours, luncheons, and special training sessions for us. And, I had to tell them (at the last minute) we would not be able to come. I was angry and hurt.

When my brain received this information, I noticed my behavior changed toward my supervisor and CEO. I began to avoid them and it became difficult to engage in conversations with either of them. I had developed a habit of not trusting anything they said and not communicating with them unless absolutely necessary.

Over time, I realized this behavior could not continue. Therefore, I asked the Lord to help me get over the hurt. The Holy Spirit ministered to me and let me know that God was using them to work His will in my life. Everything they did was part of God's plan for me. He reminded me that He uses the good, the bad, and the ugly to work out His will in my life. He told me to forgive them, cover them, and bring them back into fellowship (in my heart).

When I yielded to His wisdom (and I don't mind saying it took a few days to yield and a few more days for my brain to get the message), my brain finally got the updated memo from my mind and my behavior changed for the better. I told myself that my supervisor and CEO are tools in the hands of God. They do only what He directs or allows them to do. And, everything they do is a part of God's plan for me.

All of a sudden the feelings of anger subsided. My vision cleared up and I was again able to interact with them as I had before the event took place. What happened? My brain created new habits based on the

plan of God. When God told me how to see the situation, I agreed with Him. This calmed my emotions and sent the proper message to my brain (message-to-brain-from-God: calm down, I knew this would happen, it's a necessary part of what I am doing in your life to prepare you for what I have for you down the road; they are simply tools; don't fight the tools; use them, instead). Man-o-man, I found myself chatting freely with my supervisor and CEO about all kinds of things. I was actually excited to find out that they were actually servants working on my behalf (even though they did not know it – and nor did I until God revealed it to me)!

Here is what is interesting. When God's word changes our souls, the brain receives the new information in one of two ways.

A: In some situations, we can (and should) tell the brain how we will behave moving forward as it relates to a specific perspective and resultant behavior. This is when we verbally agree with God and we update our brains with our new position as it pertains to a particular situation.

Example: I don't like to eat junk food during the day, but I had started bending this rule when I would go to daytime events where desserts were served. After prayerful consultation with God, I told myself (audibly) I would not eat desserts at these daytime functions. Sometimes I have to speak this on the very day when I know I will be attending a function. I also take healthy snacks with me to munch on. This has helped me tremendously because when I see the desserts my brain tells my body to reach for the snacks **I** brought. This is the new habit.

B: In other situations, we have to "**do**" the new behavior before the brain stores it as a new pattern. This is when we are instructed (or prodded) by God to immediately obey the word He has given us.

Example: There was a time in my life when I was concerned that my husband and I were not reducing our debt as quickly as we should. After consultation with God, he told us to increase the amount of money we had going to our savings accounts, and increase the amount we were paying towards specific credit cards (one at a time). At the same time, He told us to wait to have certain home improvement projects done (which was what we were tempted to do instead of focusing on paying off our credit card debt). In this situation, we had to act immediately. As a result, we've paid off one of the credit cards and will pay off a second one in two weeks. In addition, our brains have saved this pattern of behavior as a habit!

Now, it's time for you to take this information and move forward in your life. Here are some simple life-changing steps to follow.

Step 1: Perform an Assessment – What habits do you have that do not support what God has placed in your heart? Also, are there areas in your life where you really need to develop positive habits? If so, write down what you would like to change and why you want to change current or develop new habits.

Step 2: Host a Kingdom Conference - Set up a meeting with God to confess these things to Him and repent of any issues you have known about, but hadn't addressed before. Confession and repentance are powerful tools.

Step 3: Ask for Help – Ask God for guidance in these areas and thank Him for what He is going to reveal to your spirit by His Spirit. Please don't make the mistake of trying to wait for an answer before you thank Him. On the contrary, you will want to begin to thank God for the answer just as quickly as you complete your request.

Step 4: As the Holy Spirit reveals information to you, **agree with Him.** Now, you will need to understand that when you spend this time with God, He will ALWAYS answer you. However, the thoughts that come into your spirit at that time may seemingly have nothing to do with what you asked for. This is not your concern because God knows what He wants to tell you and He knows how to change you. Just agree with Him. Thank Him again and before you leave His presence, read this scripture, Psalms chapter one (the entire chapter). As you end your session with God, thank Him again and tell your brain whatever the Holy Spirit puts in your spirit to say (aloud).

Also, if the Holy Spirit tells you to do something, make it your business to obey **immediately** (consulting with whomever necessary – spouse, etc.).

Step 5: Behold – Watch how your brain stores the new directives as positive habits. You will be amazed at what happens next. Whatever you do, keep moving forward. And, make these “kingdom conferences” a regular part of your routine. I promise you it will completely change your thinking, behaviors, and your life!

Be Exceedingly Blessed!!! ~PIP~

Joyce M. White, MSW – CEO Leadership Living, Inc.

having been given *ability*, we also have been given *responsibility*. Thus we are *responsible* for everything we have been given dominion over. Thirdly, in giving us dominion God also gave us *jurisdiction*.

Now the first two, *ability* and *responsibility*, are personal in that they are intrinsic to the person or people endowed with dominion. *Jurisdiction*, however, is legal in that it is imposed on both the person who has it and all that are under said jurisdiction. *Ability* and *responsibility* also differ from *jurisdiction* in that if someone has *ability* and *responsibility* over me, I only respond to those properties when they are exercised over me; however if someone has *jurisdiction* over me, I am subject to said jurisdiction whether or not that person exercises it. It is therefore because of man's *jurisdiction* that creation was cursed after Adam's sin. We now understand why the whole of creation groans and suffers waiting for the manifestation of the sons of God (Rom 8:19, 22). Because when we take our rightful places as “sons” we will naturally begin to exercise proper dominion. There is a sense, in which creation gives a sigh of relief in the presence of the “sons of God.” When the sons of God are in authority, the people rejoice. (Prov. 29:2)

You'll recall that we said that these (image, likeness and dominion) were given for the purpose of relationship with God. Stay tuned; because in the next part of this series we will begin to explore how each of these are intended to accomplish this purpose. -LATT-

David L. White

POMEGRANATE

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...The first voice which I heard was as it were of a trumpet talking with me; which said, Come up here, and I will show you things which must be hereafter.

(Rev. 4:1b)

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not love your neighbor (with all your strength) who you have seen? In as much as you have done it to one of the least of these, you have done it unto Me.⁽⁵⁾ With all of our strength we are directed to live peaceably with all men.⁽⁶⁾ =BC=

Sr. Editor, JoAnn C. White, SMHG

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⁽¹⁾ Second College American Heritage Dictionary 1982

Houghton Mifflin Company pg. 1204

⁽²⁾ Proverbs 24:10

⁽³⁾ Psalm 68:35

⁽⁴⁾ Mark 12:30; Luke 10:27-28

⁽⁵⁾ Matthew 25:40

⁽⁶⁾ Romans 12:16

procedures used to compile financial statements.⁽⁷⁾ Financial statements are used to assess the health of a company.

[*Spiritual*] Kingdom GAAP can be defined as the common set of accounting principles, standards and procedures used to assess the health of our stewardship. These principles and standards are common because, within the Kingdom, they are the same for everyone across the board. They can be found in the Holy Scriptures (Bible).

One example: When the Lord says, “If you love Me, you’ll keep My commandments.”⁽⁸⁾ This is an accounting principle. On the flip-side, if we do not keep His commandments, He may safely understand that we do not love Him (irrespective of what we may say, with our mouths). You know the drill; many will say in that day, “we did many wonderful things in Your name.”⁽⁹⁾ To this our Lord will say “step aside; we don’t know each other like that.”

Unlike many companies, God does not keep two sets of books. But there are some characteristics of GAAP (US) that correlate to Kingdom GAAP. A few of these similarities are *consistency*, *relevance*, *reliability* and *comparability*.⁽¹⁰⁾

“**Consistency**” is defined as the characteristic of adhering to a prescribed set of principles or to a policy.⁽¹⁰⁾

Kingdom GAAP – Consistency is required in that we are to love the Lord our God with our all, at all times. And we are to express our love for Him according to the dictates of the Scriptures. We are required to love our neighbor as if our neighbor

were our very selves.⁽¹¹⁾ Likewise, the love we express for our neighbors must be consistent with Scriptural expressions of love. We are required to do unto others as we would have done to us.⁽¹²⁾ We find that God is no respecter of persons, He deals with us consistently.⁽¹³⁾

In this context, “**relevance**” is defined as a quality of information that affords one the ability to assess the future financial health of a company.⁽¹⁰⁾

Kingdom GAAP – We are living epistles, read of men.⁽¹⁴⁾ Our words, our behavior, our attitudes and the postures of our hearts are all representative of our Lord. If our words and deeds tend toward discord and destruction, we patently misrepresent the Kingdom. We are required to ensure that our lives and our lifestyles afford on-lookers a proper present (and future) assessment of the Kingdom and our King.

Reliability means simply that the information presented in financial statements is reliable and verifiable by an independent party. This also means that the company is representing a clear picture of what really happened (and is happening) with their company.⁽¹⁰⁾

Kingdom GAAP – The fruit on a tree is generally a reliable indication of the genus and species (type) of the tree. You shall know a tree by its fruit.⁽¹⁵⁾ We often deceive ourselves into thinking that although we don’t walk-like, talk-like, look-like or act-like we’re Christians that doesn’t mean that we aren’t. While there are certainly times when our lives may temporarily paint a different portrait, this ought to be the exception; not the rule. Here’s another way of looking at it. When Jesus and the disciples came out of Bethany, he was hungry. Walking up to a fig tree, looking for something to eat, He found nothing. The leaves implied that it was a fig tree. But He couldn’t tell it by the fruit (oops, I mean the absence of fruit). What was Jesus’ response to the fig tree?⁽¹⁶⁾ There is an old saying that goes ... “a hint to the wise is sufficient.”

Comparability is one of the most important GAAP categories. By ensuring comparability, a company’s financial statements and other documentation can be compared to similar businesses within its industry. The importance of this principle cannot be overstated, as without comparability investors would be unable to discern differences between companies within an industry to benchmark how a company is doing compared to its peers.⁽¹⁰⁾

Kingdom GAAP – By this shall all men know that you are my disciples, that you love one

another.⁽¹⁷⁾ If we are deluded into thinking that we can parade our own brand of “discipleship,” “stewardship” or “Christianity” we are sadly mistaken. The world is looking to mark the “perfect” man and to behold the upright.⁽¹⁸⁾ They are looking to see what a life in concert with the Living God looks like. In fact, all of creation groans and travails in pain, awaiting the manifestation of the sons of God.⁽¹⁹⁾ The world fully intends to benchmark the strength of the Kingdom by its citizens. When the world compares its own citizenry by its own constitution, there is a morbid consistency. They know that “there is no honor among thieves.” They are not confused about that. They may not like it, but they can certainly map it. However, when the world looks at the constitution of our Kingdom (Bible) and then they compare the Kingdom’s citizens of the Kingdom’s constitution, are they able to discern the same Sovereign, governing in both cases?

Kingdom GAAP – When

When are we to recognize the Generally Accepted Accounting Principles? When are they in effect? One word: Right Now!! This life of ~three score and ten years is the effective accounting period.

Kingdom GAAP – Where

If we know that this life is the effective accounting period; then we also know the answer to the “where” question. The Kingdom GAAP is force within the constructs of this “space-time” dimension. Right here, right now. Now what manner of persons ought we to be in all holy conversation?⁽²⁰⁾

Kingdom GAAP – Why

Why are there Generally Accepted Account Principles for the Kingdom, in the first place? Now that’s a good question. But there might be a better question. Why has God been so kind and gracious as to share them with us, beforehand?

Okay (back to your question) “so why do they exist? They exist by a law of necessity. The very nature of God requires it of Him. May I take the scenic route to the answer? Thank you, you’re so kind. I’ll try to be as kind; we’ll see how that goes.

One “why” is because we will be judged by the commandments, and directives that the Lord gave.⁽²¹⁾ Take a few minutes ... catch your breath.

Now whether you recognize the commandments as identified in Deuteronomy 5⁽²²⁾ or in Matthew 22⁽²³⁾ I’ll leave that with you. I know...I know...here I go again;

telling you something you’d rather not hear. But you’ve come this far, you may just as well stick around to see how the movie ends.

Sometimes I bet we wish that the Law would simply “go away,” huh? It seems so ominous and foreboding. I understand how it could feel that way. But may I share something with you? If the Law goes away, then God would have to “go away” too. And I think we both know that this is highly improbable. The scriptures go so far as to say that it is more likely that heaven and earth will pass away, before any part of the law ceases to be in force.⁽²⁴⁾

If I were to say that it is extremely imperative that we understand the purpose and use of the Law (in the Dispensation of Grace, of all places) I would be making a terribly gross understatement (*far too large a point to expound here*). The Law, as such, is an expression of the very nature of the Sovereign, Triune God. This is not just a drop in the bucket; it is a pillar in the Kingdom of Almighty God. When the Law was given, I wonder if Israel felt like God was slapping on “a pair” of handcuffs. I’m sure that’s how we feel every time the Law is drug into a conversation. You hear the types of gasps and sighs that seem to say “Oh! ... Oh! You couldn’t find a-n-y-t-h-i-n-g else to talk about, could you?”

I told you I was taking the scenic route. As stated, “The Law is an expression of the very nature of the Sovereign, Triune God.” In the giving of the Law, God is saying to us; “This is My estimation of the priority of things ... “Love is the supreme ethic.” (Anonymous) Me first and foremost; then you/your neighbor.” A place for everything, and everything in its place. God intended (like Father, like son) that we would order the affairs of our world just like He does. The Law is effectively intended that we should have a map by which to estimate the affairs of our world. In Deuteronomy, the Lord gave Israel a great deal of detail; as one would expect, under the circumstances. It makes sense, given both the Dispensation (at that time) and the fact that this was Israel’s first real encounter with God as the Divine Law-Giver. I’m sure that we can all appreciate that as the days and years passed (from Adam to Moses), the hearts of men had become increasingly wicked.⁽²⁵⁾ Prior to the giving of the Law, each person pretty much did what was right in their own eyes.⁽²⁶⁾ So the internal “measure of a man” was becoming quite skewed. The irony was that man still thought that he was doing fairly well; for all intents and purposes. Israel thought that it was “all good,” especially given their “favored nation’s” status.

Said another way, you can actually build a rather nice house with a 9-inch ruler and an 85 degree square, if you don’t know any better. And all would go well until the Office of Inspector General (OIG) or Architect of the Universe comes in for a site visit. I mean how many days can you bear to watch your toddler walk around with the

right shoe on the left foot (and vise-versa); before you step in to offer guidance?

Then “in *walks* the Law” (no pun intended). And the Lord says what amounts to, “I know you think you’re all that and a bag of chips.” But this is what true righteousness walks-like, talks-like, acts-like and looks-like. True righteousness regards the Supremacy of God; worships only Him; respects the Holiness of His name, et al. Not long after that, Israel began to recognize that their ruler was only 9 inches. What is one to do? Thirty-five plus generations later, in a lowly manger in Bethlehem ... a 12-inch Ruler (and a true right angle) was born. The rest is Messianic history.

In summary, we must all give an account of the deeds done in this body.⁽²⁷⁾ The scriptures let us know that a day of reckoning is forthcoming. God was gracious enough to give us the Answer, prior to the quiz. The Lord teaches us the Generally Accepted Accounting Principles; and He tells us to teach them to other.

So here we are. Now study to show yourself approved unto God, a workman that doesn’t need to be ashamed; rightly dividing the Word of Truth. *LW*

Sr. Editor, JoAnn C. White, SMHG

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- (1) Matthew 12:36-37
- (2) 1 Peter 1:1; 4:1-5
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- (4) Matthew 12:36-37
- (5) Matthew 18:23
- (6) Luke 16:1-2
- (7) Investopedia collected 10/26/09 from <http://www.investopedia.com/terms/g/gaap.asp>
- (8) John 8:14-15
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- (10) An Explanation of Generally Accepted Accounting Principles (GAAP) Collected 10/26/09 from http://gaap-standard-accounting-practices.suite101.com/article.cfm/what_is_gaap
- (11) Matthew 22:29
- (12) Luke 6:31
- (13) Acts 10:34; Romans 2:11
- (14) 2 Corinthians 3:2-3
- (15) Matthew 12:33
- (16) Matthew 21:17-19; Mark 11:12-14
- (17) John 13:35
- (18) Psalm 37:37
- (19) Romans 8:19
- (20) 2 Peter 3:8-11
- (21) Romans 2:11-12
- (22) Deuteronomy 5:6-21
- (23) Matthew 22:37-40
- (24) Matthew 5:17-19
- (25) Genesis 6:5 & Jeremiah 17:9
- (26) Deuteronomy. 12:8
- (27) Romans 14:12

GRAPES

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Mary watching Jesus on the Cross

Her face showed grief but not despair
His head though bowed, had faith to spare
And even now she could suppose
His thorns would somehow yield rose

Her life, with Him, was full of signs
That God writes straight with crooked lines
Dark clouds can hide the rising sun
And all seem lost, when all be won

(Ravi Zacharias quoting Jeremiah Denton)

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Are You Sure?

If you are not certain of your standing with Jesus Christ, I’d admonish you to consider a few things:

- 1) Every man has an appointment with death; after that the Judgment. (Heb. 9:27 KJV) Because He has appointed a day, in which He will judge the world in righteousness... (Acts 17:31 KJV)
- 2) We are required to love the Lord with our whole heart, soul, mind, and strength ... and our neighbor as our self. (Matt. 22:37-40 KJV)
- 3) Every one of us will give an account of himself to God. (Rom 14:12 KJV) God will judge every man according to his deeds. (Rom. 2:6 KJV)
- 4) All have sinned and come short of the glory of God. (Rom. 3:23 KJV)
- 5) God commands all men everywhere to repent. (Acts 17:30 KJV)
- 6) Jesus Christ has come that we might have abundant life. (John 10:10 KJV) And to save us from the wrath to come. (1 Thess 1:10 KJV)
- 7) For God so loved the world that He gave His only begotten Son, whoever believes on Him shall have everlasting life. (John 3:16 KJV)
- 8) Repent therefore and be converted that your sins may be forgiven. (Acts 3:19 KJV)

Be Sure

❧ SUMMARY ❧

The Chief Cornerstone



In the Kingdom, prayer is the “finite drawing upon the Infinite.” Prayer is the “impotent tugging at the Omnipotent.” Prayer is the “blind groping after the Omniscient.”

Son of My Wisdom



This is why the progression begins with communion and ends with relationship; for God is both communion and relationship. The very nature of God is an intimate, loving, wonderful communion/relationship.

Precepts in Practice



I asked the Lord to help me get over the hurt. The Holy Spirit ministered to me and let me know that God was using them to work His will in my life. Everything they did was part of God’s plan for me. He reminded me that He uses the good, the bad, and the ugly to work out His will in my life.

Boot Camp



The Lord asks us an interesting question: How can you love God (with all your strength) whom you have not seen; and not love your neighbor (with all your strength) who you have seen? In as much as you have done it to one of the least of these, you have done it unto Me.

❧ SUMMARY ❧

The Leadership Corner

The word of the Lord is that He will do in 2010 what should take years to happen in our lives. Forget about the economy! Forget about what you don’t have! And, forget about who you don’t know!

Journey to Intimacy



He who knows not *and* knows not *that* he knows not is a child, *teach him*.

He who knows not *and* knows *that* he knows not is a man, *lead him*.

He who knows not *and* thinks *that* he knows is foolish, *pray for him*.

Love and the Truth



Remember this rule (in the Kingdom) wherever *ability* is given or increased, *responsibility* is correspondingly given or increased. These two are inseparable.

Living Waters



Unlike many companies, God does not keep two sets of books. But there are some characteristics of GAAP (US) that correlate to Kingdom GAAP. A few of these similarities are *consistency*, *relevance*, *reliability* and *comparability*.

The Debut of Our New Website, Forthcoming

Meanwhile, we have electronic copies of the newsletter available for you, upon request. We welcome questions or comments on any of the articles represented in these newsletters (past or present). Please send us an email at KingdomNewsletter@yahoo.com.

Enjoy them and feel free to share the newsletters at your leisure.